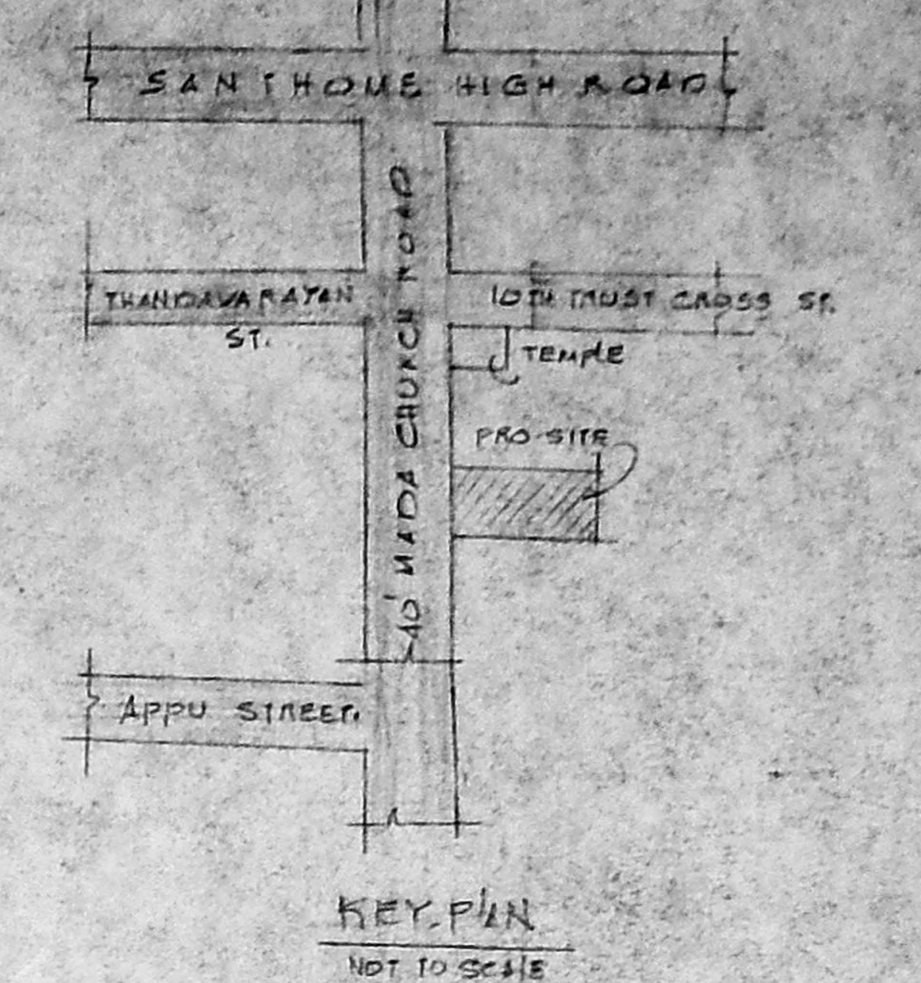
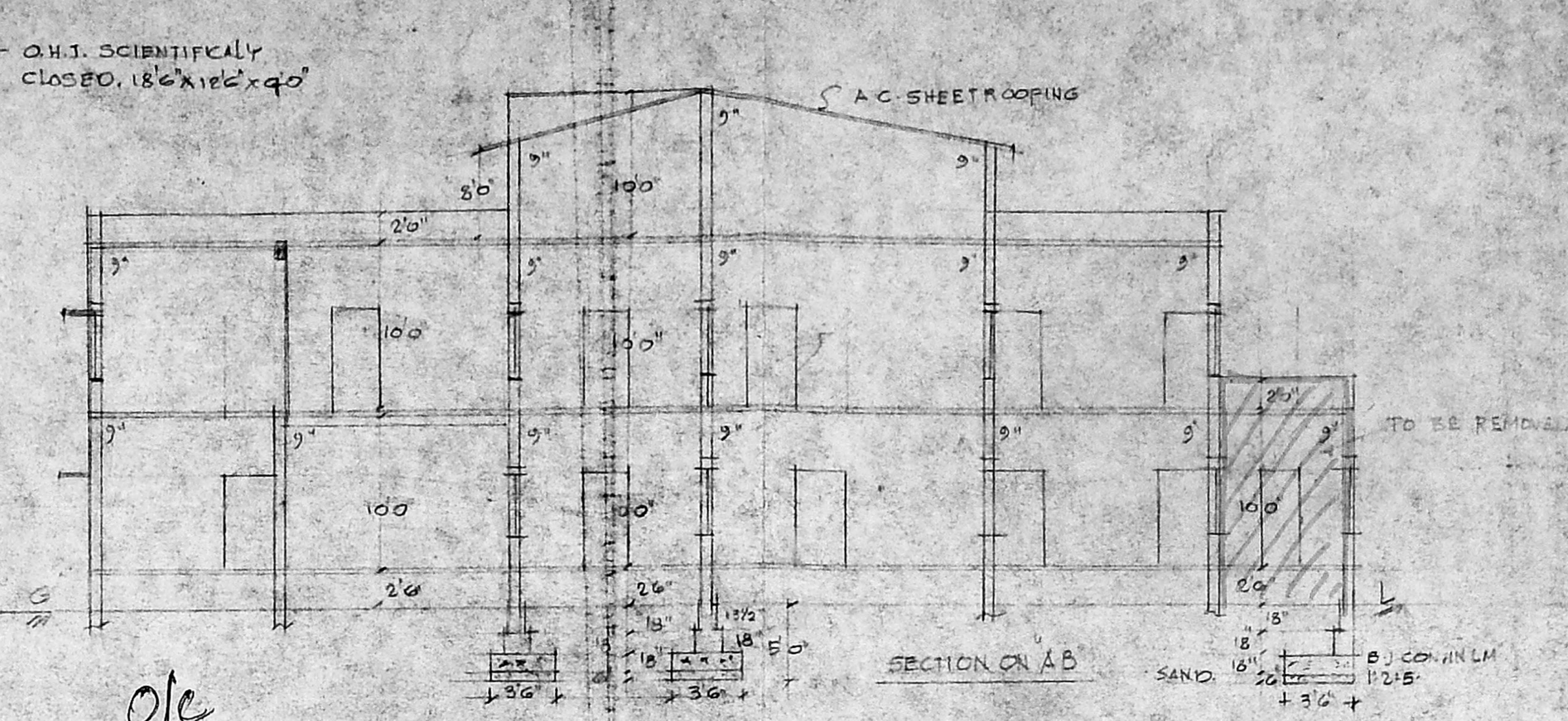
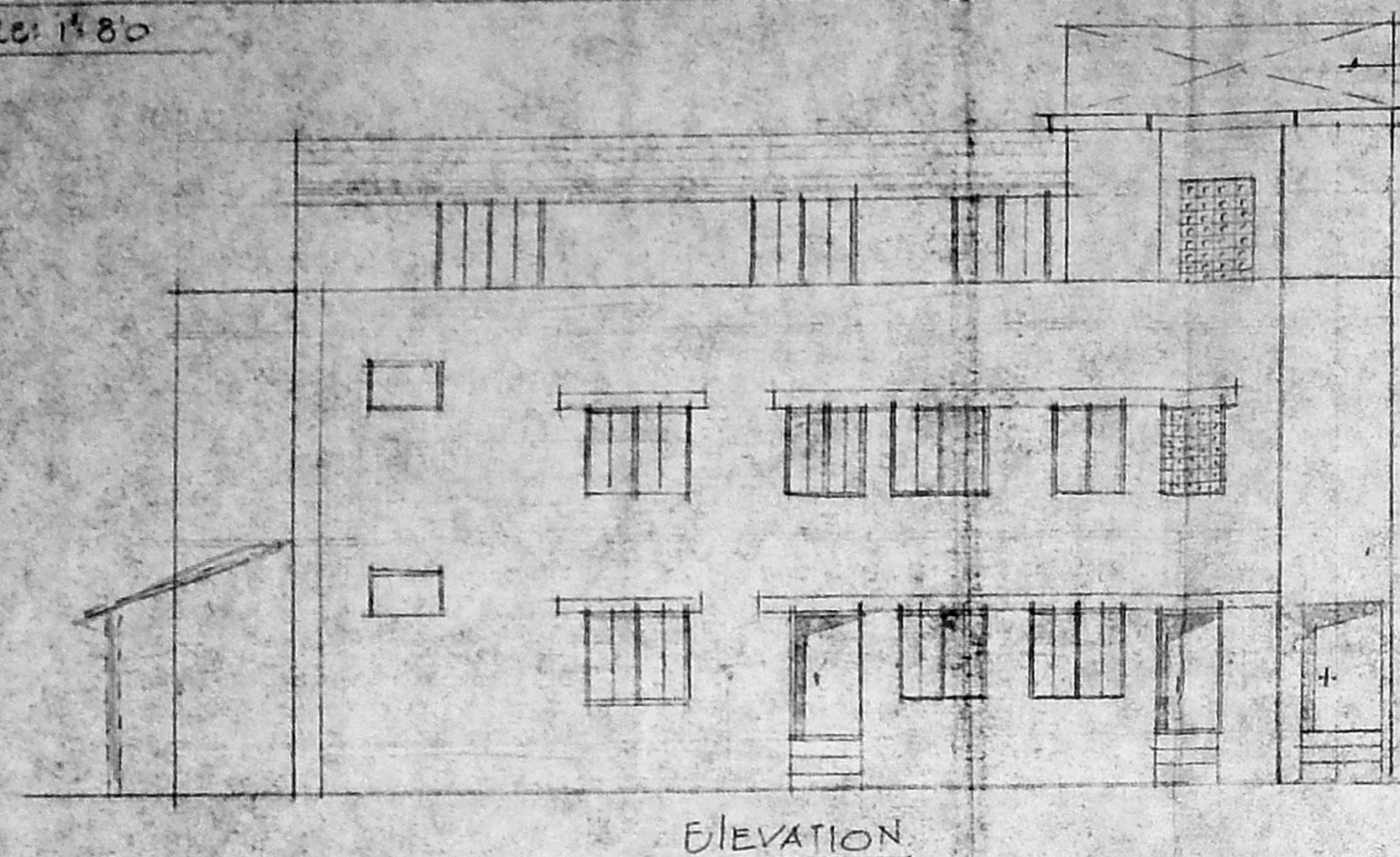


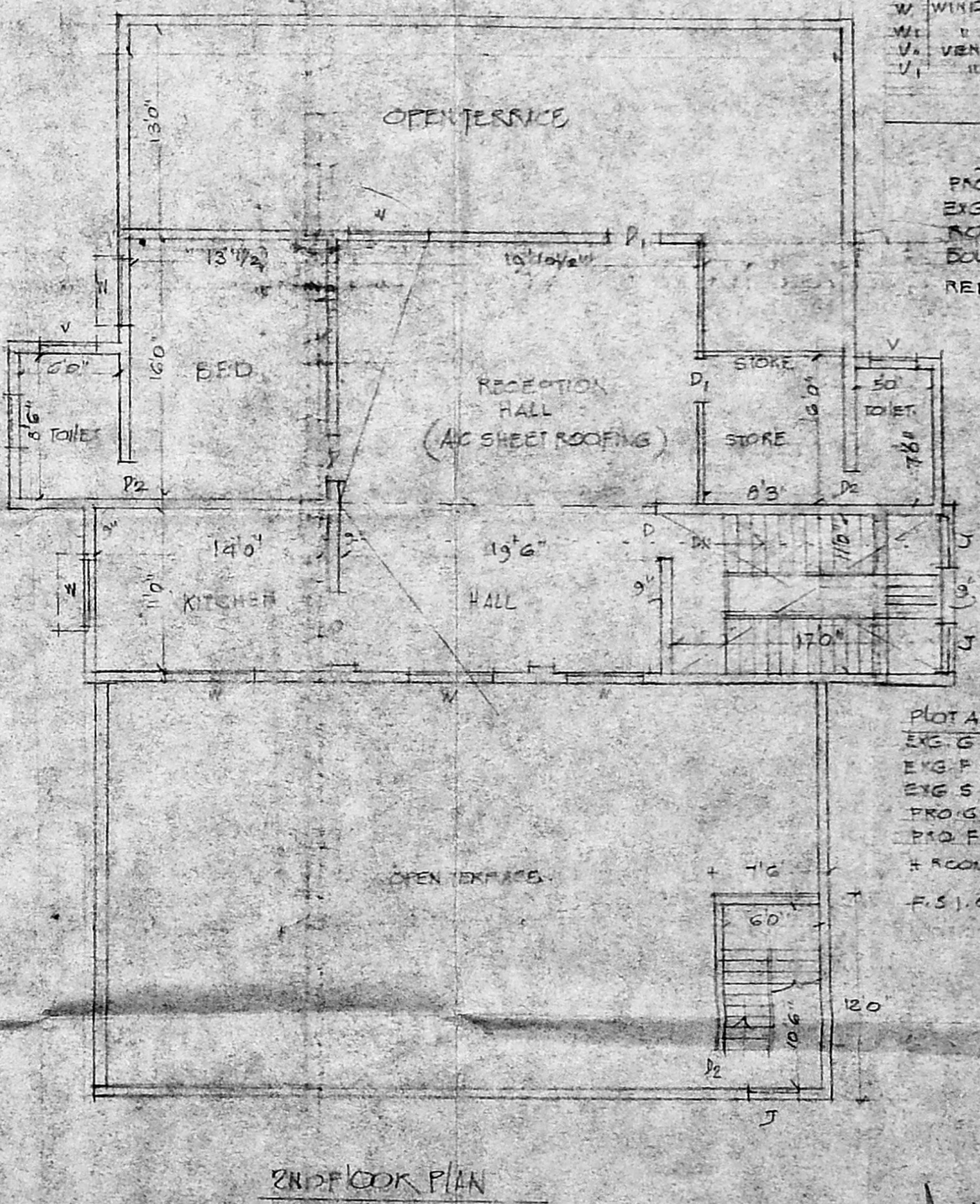
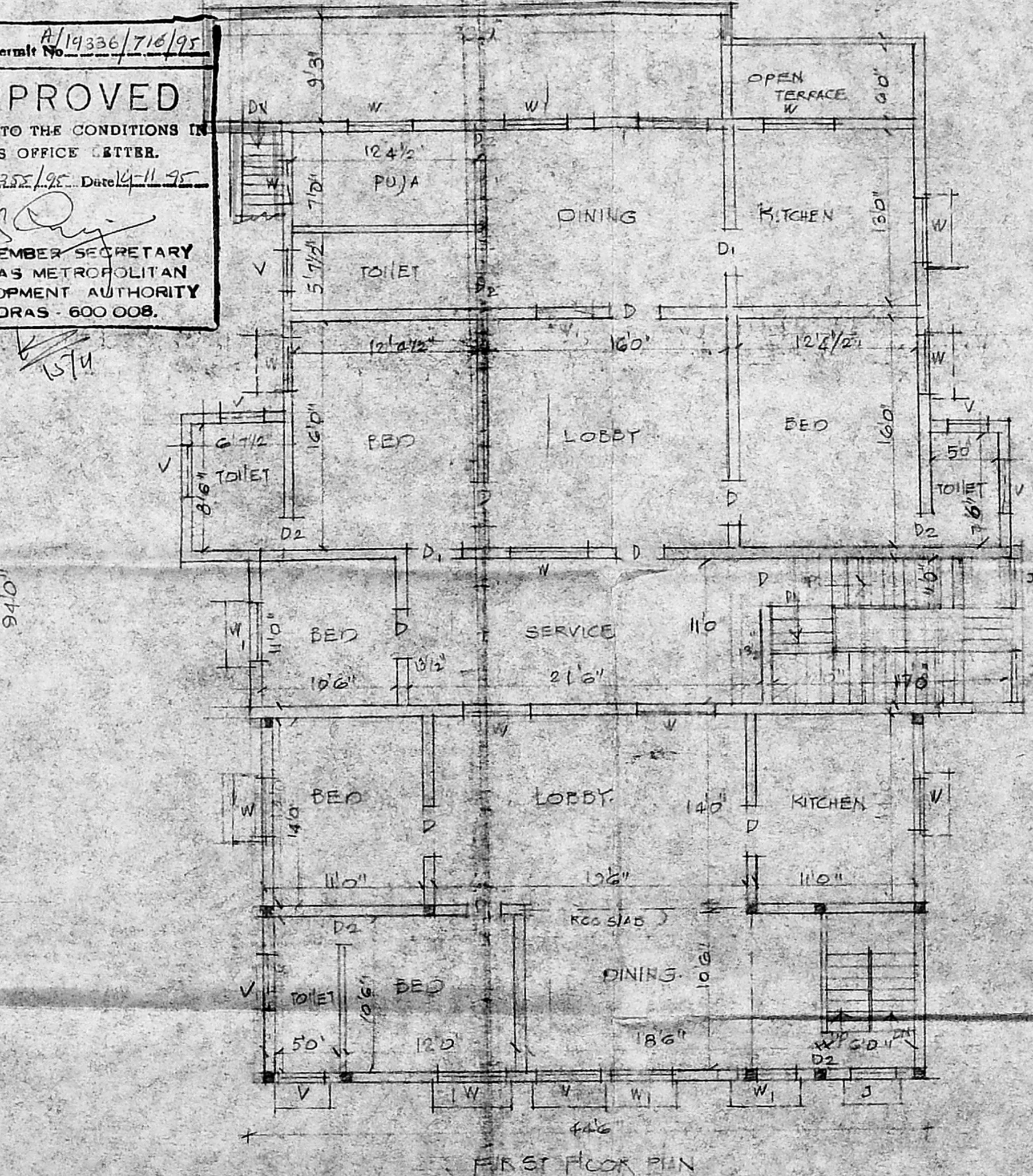
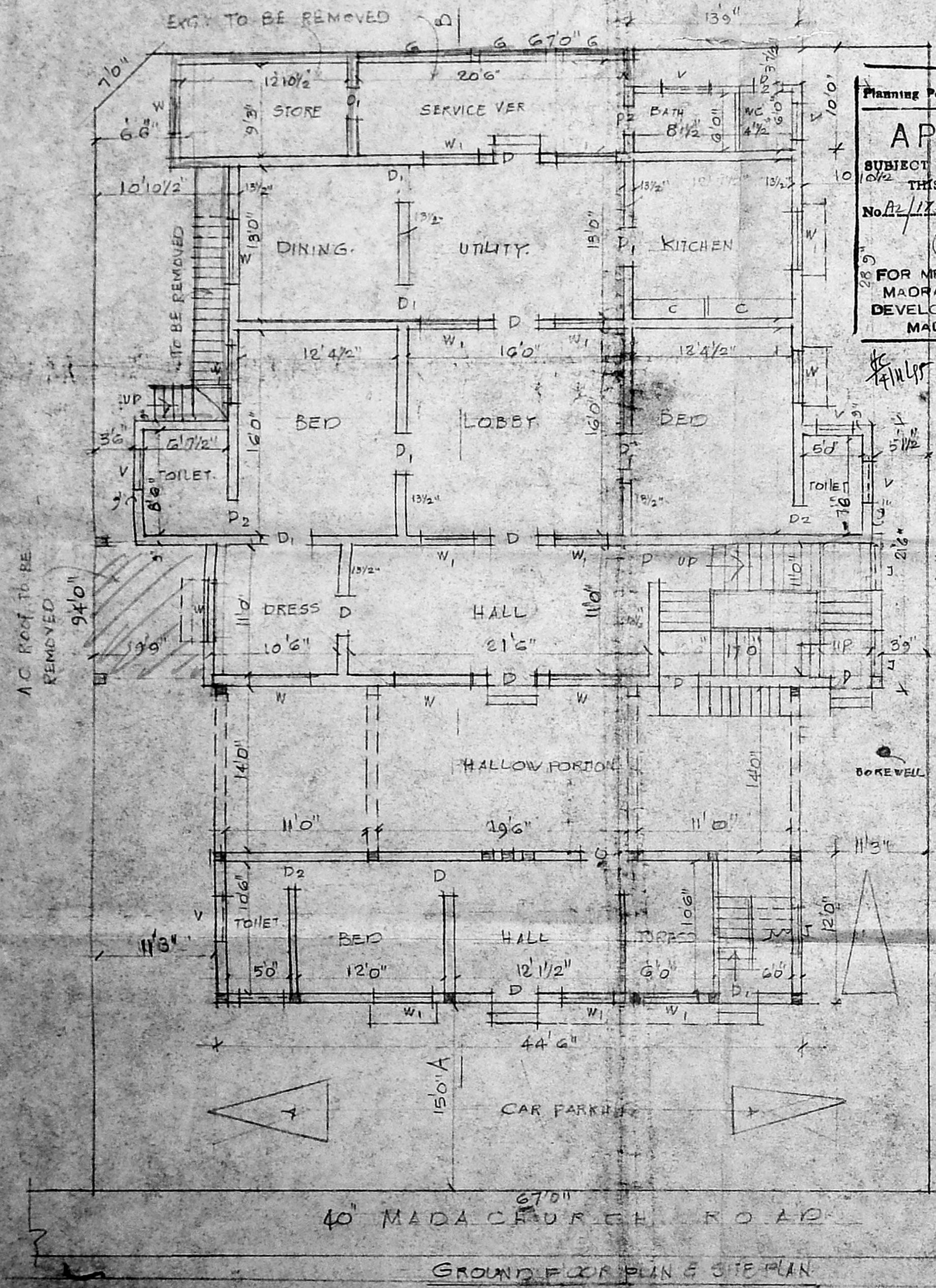
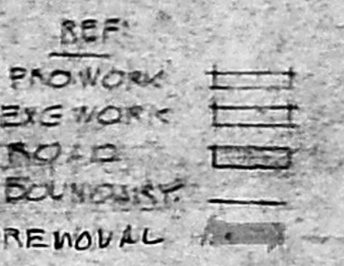
SCALE: 1/80



Planning Permit No. A/14336/716/95  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. A/14336/95 Date 14-11-95  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

JOINERY

D	DOOR	3'3"	70"
D1	"	3'0"	70"
D2	"	2'6"	70"
W	WINDOW	5'0"	40"
W1	"	4'0"	40"
V	VENTILATOR	3'0"	30"
V1	"	2'6"	27"



PLOT AREA: 6238 SFT.  
 EXG. G.F.: 2343 SFT.  
 EXG. F.F.: 2011 SFT.  
 EXG. S.F.: 1265 SFT.  
 PROG. F.F.: 524 SFT.  
 PROG. F.F.: 1157 SFT.  
 # ROOM: 64 SFT.  
 F.S.I. 0.37 P.C.

*S. Sule*  
 OWNER

**R. VENUGOPAL, M.D., A.M.I.E.**  
 CORPORATION OF MADRAS  
 Civil & Structural Engineering Consultant  
 Licensed under Class-I No: 320  
 Licensed Planning under Metro Water  
 Bangalore No. 10, Water Supply No. 10  
 A. Balamohan 3rd Floor, 1st Street, Lakshmi Nagar  
 Madras 600 034.